ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

——OF THE——

SEVENTH ANNUAL SESSION

OF THE

Marshall Missionary Baptist Association,

HELD WITH

Shoal Creek Church, October 23, 24 and 25, 1894.

OFFICERS.

REV. R. W. ROE, MODERATOR.....McVille, Ala.
REV. G. M. MILNER, CLERK AND TREAS'R.....Boaz, Ala.

The next session to be held with Bethsaida Church, beginning Friday before the first Sabbath in November, 1895.

MONTGOMERY, ALA.:
ALABAMA PRINTING COMPANY.
1894.

ORDER OF BUSINESS.

1. Read Letters from Churches.
2. Elect Moderator and Clerk.
3. Invite visiting Ministers of our faith to seats with us.
4. Call for Correspondence.
5. Call for Petitionary Letters.
6. Appoint Standing Committees, viz: On Devotion, Missions, Sabbath-schools, Finance, Temperance, Education, Publication, Deceased Ministers, Nominations, Documents and Treasurer's Report.
7. Read Constitution and Rules of Decorum.
8. Call for report of Executive Committee.
9. Call for report of Treasurer.
10. Appoint Correspondents.
11. Elect Executive Committee and Treasurer.
12. Elect Delegates to Alabama Baptist Convention.
13. Appoint District Meetings.
14. Call for Reports of Standing Committees.
15. Provide for Printing and Distribution of Minutes.
16. Miscellaneous Business.

MINUTES.

The seventh session of the Marshall Association convened with Shoal Creek church, October 23, 1894.

Introductory Sermon preached by Elder W. M. Scarborough, followed by Elder W. J. Collier.

Association adjourned till 1 o'clock p. m.

AFTERNOON SESSION.

The association met pursuant to adjournment, and was called to order by Elder R. W. Roe, the former Moderator.

Engaged in devotional exercises, led by Elder P. J. Corley.

Letters from the churches were read by Brethren A. E. Burns, I. M. Thompson and J. H. Haley, and names of delegates enrolled, as follows:

Albertville—Elder W. M. Scarborough, J. R. McKinny, Lee Frazier, Jeff Fletcher.
Bethany—J. A. Teel.
Bethel—J. F. Kennamer, D. J. Pritchett, J. E. Cowan.
Bethsaida—J. F. Roberts, J. H. Weir, Lee Denson.
Beulah—J. J. Bishop, Elder G. M. Milner.
Clear Spring—J. L. Morgan, S. F. Smith, A. K. Casey.
Concord—J. B. Hays, Sanford Hays.
Ebenezer—D. E. Thompson, J. O. Johnson.
Gilliam Spring—P. M. Williamson, S. M. Hipp, J. W. Rigsby.
Guntersville—W. C. Ward, Henry Campbell.
High Point—Elder I. M. Thompson, Elder N. C. Denham.
Hopewell—Elder J. E. Bagwell, H. J. Phillips, W. T. Bailey.
Hulaco—Elder P. J. Corley, J. C. Garrison, J. T. Hawkins.
Lystra—W. R. Pesnell, R. Y. Smith.
Mt. Hebron—Elder L. M. Teel, J. B. Teel.
Mt. Olive—H. H. King.
Mt. Tabor—H. A. Black, R. W. Hughes.
Mt. Vernon—J. R. Medlock, F. N. Archer, Joseph Creel.
Mt. Zion—Elder M. F Owens.
New Canaan—F. M. Harper, J. W. Brown, J. N. Brown.
New Friendship—J. E. Cannon.
New Macedonia—Elder R. W. Roe.
New Salem—John H. Tate, Hamilton Light.
Pleasant Grove—James Lang, William Sampson, J. F. Lang.
Pleasant Hill—J. M. Brown, J. L. Copeland.
Rehoboth—Joseph Smith, Hix Vaughn.
Rock Springs—Elder W. J. Collier, W. H. Lyon, W. C. Camp, W. C. Goodwin.
Shady Grove—J. D. McHenry, J. S. Hammett.
Shiloh—Elder W. P. Groover, J. H. Haley.
Shoal Creek—Elder M. K. Taylor, N. P. Clark, R. J. Riddle.
Union—J. C. Jones, H. G. Simmons.
Union Grove—R. M. Dick, W. J. Davis.

Elected R. W. Roe Moderator, and G. M. Milner, Clerk.

Invited visiting ministers of our faith to seats with us.

Called for correspondents. Received Elder A. E. Burns as representative of the State Mission Board.

Suspended order of business and appointed the following committee on Devotion: Brethren Creel, Hipp, J. J. Bishop and the deacons of Shoal Creek church.

Resumed order of business and called for petitionary letters.

Received the following newly organized churches and delegates:

Boaz--J. S. Washburn, Ruth, M. W. Barber, G. W. Bishop.

To whom the Moderator extended the right hand of fellowship.

Read the Constitution and Rules of Decorum.

The committee on Devotion reported as follows:

Preaching to-night at the church by Brethren W. J. Collier and N. C. Denham, and at Bro. Ellenburg's by Bro. W. M. Scarborough.

Adjourned till tomorrow morning at 8 o'clock.

OCTOBER 24TH—8 A. M.

Met pursuant to adjournment and engaged in devotional exercises, led by Bro. W. M. Scarborough.

The Moderator announced the following appointments to fill vacancies on committees appointed at the last session:

On Sabbath-schools—J. H. Haley.
On Finance—R. J. Riddle, J. R. Medlock, H. G. Simmons.
On Temperance—J. C. Jones.
On Education—R. J. Riddle, W. P. Groover, M. F. Owens.
On Publications—H. J. Phillips.
On Deceased Ministers—H. J. Phillips.

The Moderator also appointed the following committees to report at the present session:

On Nominations—J. R. McKinney, J. C. Garrison, James Lang.
On Documents—R. M. Dick, M. F. Owens, J. F. Kennamer.
On Treasurer's Report—W. H. Lyons, F. N. Archer, P. M. Williamson.

The following committees were appointed to report at the next session of this association:

On Missions—M. K. Taylor, R. J. Riddle and J. C. Jones.
On Sabbath-schools—J. J. Bishop, J. H. Weir and Lee Frazier.
On Temperance—W. C. Goodwin, N. C. Denham and Joe Creel.
On Education—J. M. Collier, N. P. Clark, J. H. Haley.
On Publications—R. M. Dick, Jeff Fletcher, F. M. Harper.

On motion, required committee on Documents to revise list of ministers.

REPORT OF EXECUTIVE COMMITTEE.

We, your committee, ask leave to make our annual report.

We regret very much to say that we have been unable to do any mission work during this associational year. The amount of money in the hands of our Treasurer was not sufficient to justify our ministers to leave their homes and regular pursuits of life for so short a time as we were able to pay them.

There is much needed work in the bounds of our association, and if we could have had a little more money, we feel that much and lasting good

could have been accomplished. Some of us do not believe that a better thing could have been done than to have assisted our weaker churches in paying their pastors. This plan was adopted in the year 1893. But in consultation we decided, if possible, to put a missionary in the field, but for the reason above stated—the want of funds—we were prevented.

Brother W. B. Crumpton, Secretary of the State Mission Board, made the committee a proposition, a part of which was well for us, but a part of it we could not accept. Hence we have been forced to stand still.

Respectfully submitted,

L. S. EMMET, Ch'n.

The report was adopted.

TREASURER'S REPORT.

G. M. Milner, Treasurer, In account with Marshall Association:

1893. DR.

Oct. 22.	To cash from Finance Committee:		
	For State Missions	$	6 30
	Association Missions		44 70
	Foreign Missions		11 77
	Indian Missions		1 00
	Minutes		35 75
	Total	$	99 52

1893. CR.

Nov. 13.	By cash to State Mission Board:		
	For State, Foreign and Indian Missions	$	19 07
Dec. 22.	For printing minutes		23 00
"	Freight and postage on minutes		1 50
"	By Clerk's fee		10 00
"	Balance on hand of minute fund		1 25
"	Balance on hand for Association missions		44 70
Grand total		$	99 52

Respectfully submitted,

G. M. MILNER, Treasurer.

The above report was referred to committee on the Treasurer's Report for examination.

Appointed correspondents to sister associations, as follows:

Etowah—Elder W. M. Scarborough, J. L. Morgan.
Cullman—Elder P. J. Corley.
Warrior River—W. H. Lyons, N. C. Denham and W. M. Scarborough.
Cherokee—J. L. Morgan, G. M. Milner.

Adopted the following resolution:

Resolved, That any member of this body who may be present at any sister association with which we correspond, may, by presenting a copy of these minutes, be recognized as our correspondent.

Elected Executive Committee, as follows: L. S. Emmet, R. J. Riddle, J. C. Jones, W. H. Lyons and J. M. Collier.

Re-elected G. M. Milner Treasurer.

Postponed the election of delegates to State Convention till the next session.

Elected R. W. Roe as delegate to Southern Baptist Convention, and I. M. Thompson alternate, and requested churches to contribute to defray expenses of said delegate.

Appointed district meetings, as follows:

First District, at Mt. Vernon, Friday before the 1st Sunday in July, 1895.

Second District, at Clear Spring, on Friday before the 5th Sunday in July, 1895.

Third District, at Gilliam Spring on Friday before the 5th Sunday in December, 1894.

The Second and Third Districts hold union meetings every fifth Sunday.

Suspended business at 10:30 o'clock to hear Mission Sermon, which was preached by Elder A. E. Burns, and was very able, impressive and instructive. Text, 2nd Samuel, 5th chapter, 24th verse—"And let it be when thou hearest the sound of a going in the tops of the mulberry trees, that then shalt thou bestir thyself."

Took a collection for missions, and adjourned one hour for dinner.

AFTERNOON SESSION.

Re-assembled and heard

REPORT ON TEMPERANCE.

We, your committee, beg leave to make the following report:

We believe that intemperance is one of the great evils of the world, and ought to be antagonized by every lover of righteousness, peace and prosperity. That the liquor traffic ought to be opposed by every Christian whenever opportunity offers. And especially that Christians should abstain from the use of intoxicants as a beverage, and refuse their signatures to procure license for the sale of the same. Let us pray for the prevalence of temperance, and vote as we pray.

Respectfully submitted,
W. M. Scarborough, Ch'n.

Report adopted, after being discussed by several.

REPORT ON MISSIONS.

Beginning at Jerusalem, the gospel shall be preached in all nations, and we, as a people, are blessed with the privilege of living in a land in which the gospel is preached, and where the Bible is in almost every house, and we can hear the gospel at our own discretion.

But alas! there are millions who are deprived of this blessed privilege, and who are perishing for the bread of life, who are bowing down to stocks and stones, who know not God and his Christ.

One million a month are dying in China without God.

> There's a wail from the islands of the sea;
> In Burmah they are calling for you and me.

From Africa's sunny fountain to India's balmy breeze, the death on Calvary has never been revealed to the millions who are going down to dark despair without the knowledge of God and his Christ.

From the best information we can gather, there has been but very little done to send the gospel to heathen lands the present year. Brethren, are we fully aroused to this great and important work and duty of sending the gospel to these dark, benighted heathen lands? A religion that has not a yearning desire for the salvation of others, is not in accordance with the Bible. We would not forget our Home Boards. Here is our home and our

all; therefore we should make greater efforts in these lines than heretofore, then we should look after the destitution, not only on the Sand Mountain, as heretofore recommended, but the entire association. We are in possession of the facts that the different Mission Boards are doing all in their power, but are crippled for want of funds. Money is scarce, but are we doing all we can? We think not. We should have a more systematic plan of giving.

We are aware of the fact that some are opposed to different Boards. If any such be in our midst we would say to them that there is now a band of missionaries—twelve in number—working in China, who have withdrawn from the Foreign Mission Board, and are working directly in connection with some of the associations. They are doing a grand and glorious work. They are calling for help. They need help. Send directly to them. We have in our State over 104,900 members. In our association, last report, 2,358 members. We find for all mission purposes reported by State Convention, $23 771, and $9,671 of that was centennial fund, and from this body only $67.77. Brethren, are we carrying out the divine injunction? Search the Scriptures and see what that order is, and decide for yourselves, and act according as you shall purpose in your heart. We also recommend that this body put a suitable man in the field as an evangelist, to work in the bounds of the same, and make a faithful report of the spiritual condition of the churches at our next session.

Respectfully submitted,

N. P. Clark, Ch'n.

Report was discussed by many brethren and adopted.

Elected Elder Isaac Windsor as evangelist for the association.

On motion, the matter of raising funds for the support of our evangelist for the ensuing year, was referred to the churches for their immediate action, with the request that the clerk of this association be notified without delay as to the amount each church will contribute to said support.

REPORT OF COMMITTEE ON TREASURER'S REPORT.

We your committee on Treasurer's Report, after examining said report, find the same to be correct.

Respectfully submitted,

W. H. Lyons, Ch'n.

Adopted the following

REPORT ON SUNDAY-SCHOOLS:

Your committee on Sunday-schools make the following report:

We believe that the Sunday-school should be recognized as an institution of and for the church, and should be sustained by the same.

It is the very best method for the development of the mental and spiritual powers of the membership, especially the young. We further believe that the Sunday-school is one of the proper places to begin training the minds of our children and teaching them the plan of salvation. We are glad to inform you that the committee appointed at the last session to organize a Sabbath-school Convention, succeeded in perfecting that organization, and we recommend that this body appoint a committee to secure a place and fix a time for holding the first session of said Convention.

We also recommend that the Constitution of said Convention be published in the minutes of this association.

Respectfully submitted,

I. M. Thompson, Ch'n.

Adopted report of Committee on Finance. (See Financial Exhibit.)

The committee on Devotion announced preaching at the church at night by Bro. Roe and Bro. Taylor; at Arab by Bro. Burns and Bro. Phillips; at Bro. Ellenburg's by Bro. Scarborough.

Adjourned, with prayer by Bro. N. C. Denham, till 8 o'clock to-morrow.

THURSDAY, OCTOBER 25TH.

Met pursuant to adjournment and opened with prayer by Brother I. M. Thompson.

Received and adopted the following:

REPORT ON DOCUMENTS.

We, your committee on Documents, find two queries sent up to this body; one from Mt. Hebron and one from Pleasant Hill (Blount county). We recommend that a special committee be appointed to consider said queries and report to this body.

We find a request from Mt. Tabor church for a letter of dismission. We recommend that the letter be granted.

We further find two applications for the next session of this association, one from Mt. Vernon and one from Bethsaida. We recommend Bethsaida as the place for the next meeting; it is 1½ miles east of Boaz, Ala.

We find a request from several of the churches of this association, "Pray for us." We cheerfully grant the request, and humbly admonish them to do more in the way of contributions for the propagation of the gospel.

Respectfully submitted,

R. M. Dick, Ch'n.

Adopted, also report of the committee which revised list of ministers. (See list.)

REPORT ON EDUCATION.

Dear Brethren:—We are glad to say that the interest among the people on the great subject of education is increasing. We find, as we pass the highways, many neat and comfortable houses, with ample facilities for the common education of the youths of our land. We realize that those who have the responsibility of church and government must soon pass away, and their places must be filled by the rising generation. Therefore we ought to see to it that our children are truly educated, that they may be prepared in mind and heart for the great responsibilities they must soon assume. The successful teacher has the confidence of his or her students, hence we urge the importance of parents selecting Christian teachers. We know that there are dangerous theories set up in the land; to two of which we call special attention—Universalism and Roman Catholicism. It would be well to keep our children from such influences.

For the higher education of our children we recommend Howard College, East Lake, Alabama, and Judson Female Institute, Marion, Ala.

Respectfully submitted,

M. F. Owens, Ch'n.

The report was adopted.

Adopted the following

REPORT ON PUBLICATIONS.

We, your committee, submit the following report:

Dear Brethren:—There is a great responsibility resting on us as a Christian denomination in regard to circulating the truths of the Bible upon which the eternal salvation of humanity depends. We ought to see to it that the Bible is placed in reach of our boys and girls as soon as their minds are capable of comprehending its teachings. We are glad to say that our association has secured a colporter, who is exerting all his efforts to place the Bible in reach of all. We are also glad that the most of our churches have organized Sunday-schools, and we recommend that every church organize a Sunday-school, and that they use Literature. We recommend the literature of our Southern Baptist Convention. Furthermore, we

earnestly recommend that all our brethren read the Bible continually, also our State Organ, The Alabama Baptist, and other denominational papers.

Respectfully submitted,

A. V. Britton, Ch'n.

REPORT ON DECEASED MINISTERS.

We, your committee on Deceased Ministers, submit the following report: We find that our Heavenly Father has graciously spared the lives of all our ministers for another year, for which we feel thankful. We recommend that this body hold a short service of thanksgiving to Almighty God for this blessing.

Respectfully submitted,

L. M. Teel, Ch'n.

Report adopted.

The order of Business was suspended, and prayer and thanksgiving engaged in, led by Bro. W. J. Collier.

Resumed business and adopted the following

REPORT ON NOMINATIONS.

We, your committee, submit the following report:

To preach the Introductory Sermon—Elder R. W. Roe; alternate, Elder I. M. Thompson. The Mission Sermon—Elder P. J. Corley; alternate, Elder J. E. Bagwell. Sabbath-school Address—G. M. Milner; alternate, L. S. Emmet.

Respectfully submitted,

J. R. McKinney, Ch'n.

Appointed Friday before the first Sunday in November, 1895, for holding the next session.

Heard report of Special Committee to whom was referred queries from Mt. Hebron and Pleasant Hill churches, as follows:

REPORT OF SPECIAL COMMITTEE.

We, your committee on Queries, answer as to query from Pleasant Hill church, "Is it right for a Missionary Baptist church to recognize anything as baptism except that administered by order of a regular Missionary Baptist church?" It is according to our practice heretofore to receive members from that order known as "Primitive" Baptists, upon confession of faith.

As to query from Mt. Hebron, "Has a church any Scriptural right to receive or hold a member that has two living wives, each of them being virtuous women?" We refer to the New Testament and advise to do what it says.

Respectfully submitted,

P. J. Corley,
J. J. Bishop,
J. H. Haley,
Committee.

On motion, tabled indefinitely so much of above report as refers to Pleasant Hill church. The balance was adopted.

Heard report of committee on Time and Place of next Sabbath-school Convention, which was adopted:

We report Albertville, on Saturday before the first Sunday in May, 1895, as place and time for next Sabbath-school Convention.

Respectfully submitted,

I. M. Thompson, Ch'n.

Ordered that the Clerk receive ten dollars and balance of minute fund to print and distribute minutes. Ordered balance on hand of last year's minute fund, $1 25, applied to association missions.

Adopted the following resolutions:

Whereas, There is to be a new association organized at Mt. Tabor, in the north-west portion of Marshall county, on Friday before the first Sunday in November, 1894, and as some of the churches of this association may wish to go into said organization; therefore be it

Resolved, That the Moderator and Clerk of this body may give letters of dismission to as many churches as may desire them for said purpose before the next session of this association. N. P. CLARK.

Resolved, That we heartily endorse the action of the State Board of Missions in sending out Elder A. E. Burns as evangelist for the Tennessee River Valley District.

Resolved, That we extend to Bro. Burns a cordial welcome to our association, and bespeak for him a kindly hearing when he shall visit any of the churches within our bounds.

Respectfully submitted,

R. J. RIDDLE.

Authorized the Treasurer to deposit association mission fund with State Board, subject to the order of the Executive Committee.

Ordered mission collection at association, $6 70, applied to State Missions.

Adopted the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered the membership of this church and community for the hospitable manner in which they have entertained us while in their midst.

Took collections for our aged brethren, J. D. Jordan and J. Y. Bain. The former $1.10, the latter $1.00, and received promises for them as follows:

FOR J. D. JORDAN.		FOR J. Y. BAIN.	
From Ruth	$1 00	From Ruth	$1 00
From Ebenezer	50	From Ebenezer	50
From Hulaco	50	From Hulaco	50
From Bethel	50	From Bethel	50
From Union Grove	50	From Union Grove	50
From Beulah	50	From Beulah	50
Total	$3 50	Total	$3 50

Adjourned, after reading and adopting minutes, with prayer. Thus ended a pleasant and very harmonious session.

R. W. ROE, MODERATOR.

G. M. MILNER, Clerk.

LIST OF ORDAINED MINISTERS.

J. E. Bagwell	Arab,	Ala.	G. M. Milner,	Boaz,	Ala.
J. Y. Bain	Sydney,	"	C. A. Morton	Alice,	"
J. W. Brown	Strawberry,	"	J. A. Oden	McLarty,	"
J. E. Cannon	Grassy,	"	M. F. Owens	Fenton,	"
W. L. Casey	Sydney,	"	H. C. Reed	Summit,	"
W. M. Claiburn	Friendship,	"	R. W. Roe	McVille,	"
S. T. Collier	Albertville,	"	S. L. Rogers	Mountainboro,	"
W. J. Collier	Hyatt,	"	M. K. Taylor	Grassy,	"
P. J. Corley	Joppa,	"	L. M. Teel	Friendship,	"
N. C. Denham	Hyatt,	"	I. M. Thompson	Hyatt,	"
W. P. Groover	Whitesville,	"	W. M. Scarborough	Alb'rtv'le,	"
J. D. Jordan	Marshall,	"	Isaac Windsor	Hartselle,	"

LICENSED MINISTERS.

J. W. Amos	Hyatt,	Ala.	Benj. Mays	Arab,	Ala.
M. W. Barber	Ruth,	"	J. E McAnally,	Strawberry,	"
A. K. Casey	Sydney,	"	H. M. Nipper	Whitesville,	"
Jas. Floyd	Albertville,	"	C. C. Shelton	Bright Star,	"
J. H. Haley	Alice,	"	G. W. Taylor	Alice,	"
J. W. H. Kennedy	Arab,	"	W. D. Thomas	Fenton,	"
Stephen Low	Albertville,	"	W. J. Wright	Arab,	"

FINANCIAL EXHIBIT OF MARSHALL ASSOCIATION, 1894.

CHURCHES.	State Missions, Cash.	State Missions, Voucher.	Association, Cash.	Foreign Missions, Cash.	Foreign Missions, Voucher.	Home Missions, Cash.	Home Missions, for J. G. Bain.	Total Missions.	Minutes.
Albertville	$ 5 81	$	$	$	$	$		$ 5 81	$ 2 00
Bethany									60
Bethel			50					50	1 00
Bethsaida						1 60		1 60	1 25
Beulah	2 20	3 15		2 20	2 35			9 90	1 65
Blue Spring									
Boaz									75
Clear Spring						55	50	55	1 30
Concord									50
Ebenezer									1 35
Gilliam Spring			60	25				85	1 00
Guntersville	2 50	11 00		1 25		1 25		16 00	50
High Point				10				10	1 00
Hopewell				2 00				2 00	55
Hulaco						1 00		1 00	1 00
Lystra									1 00
Mt. Hebron	50							50	60
Mt. Olive									65
Mt. Tabor									75
Mt. Vernon				5 90				5 90	1 10
Mt. Zion			2 25					2 25	1 00
New Canaan, Cullman									45
New Canaan, Morgan									
New Friendship									50
New Macedonia				2 10				2 10	35
New Salem									75
Phillippi									
Pleasant Grove									1 00
Pleasant Hill, Blount			50					50	50
Pleasant Hill									
Rehoboth									50
Rock Spring			87	88				1 75	1 35
Roswell Creek									
Ruth									50
Shady Grove						1 25		1 25	1 00
Shiloh	40			50				90	1 00
Shoal Creek	1 15			1 15				2 30	1 10
Union				2 00		1 70		3 70	1 00
Union Grove				1 36				1 36	1 00
Warrior Creek									
Total	$12 56		$4 72	$19 69		$7 35	50	$60 52	$30 55
Collection	6 70								
	$19 26								

STATISTICS OF MARSHALL ASSOCIATION, 1894.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	CLERK'S POST OFFICE.	Membership last Reported.	Increas. By Baptism.	Increas. By Letter.	Increas. Restored.	Decre's. By Letter.	Decre's. By Exclusion.	Decre's. By Death.	Present Membership.	S. S. Officers&Teachers	Sunday School Pupils.	SUPERINTEND'S.	SUP'TS POST OFFICE.	Preaching Sabbaths.	Prayer Meetings.	Reports Revivals.
1. Albertville	Marshall	W. M. Scarborough	J. A. McKinney	Albertville	157	12	11	1	16	2	1	162	4	110	L. S. Emmet	Albertville	4	...	Yes
2. Bethany	"	J. A. Oden	A. N. Haley	Bartlet	50	4	10	..	5	1	1	57	..	..			..	..	..
3. Bethel	"	N. C. Denham	J. F. Kennamer	Warrenton	53	9	7	5	10	2	2	58	..	..			..	..	Yes
4. Bethsaida	"	I. M. Thompson	J. F. Roberts	Boaz	59	14	8	1	12	..	..	70	..	..	J. H. Wier	Boaz	2	Yes	Yes
5. Beulah	"	R. W. Roe	E. Cobb	Marshall	158	3	11	..	8	2	2	160	6	60	E. Cobb	Marshall	3	Yes	Yes
6. Blue Spring	"	M. K. Taylor	W. D. Kimbrough	Sydney	44	*	*	*	*	*	*	44	..	..			..	..	..
7. Clear Spring	"	W. J. Collier	Z. D. Bain	"	95	7	13	3	14	3	..	90	4	62	Z. D. Bain	Sydney	..	..	Yes
8. Concord	"	J. A. Oden	T. H. Vance	Reedbrake	27	2	7	..	9	..	..	22	..	..			..	..	..
9. Ebenezer	"	M. K. Taylor	J. O. Johnson	Union Grove	104	7	8	3	17	3	2	95	..	..			2	..	Yes
10. Gilliam Spring	"	M. K. Taylor	J. W. Rigsby	Arab	62	19	9	2	3	2	..	87	..	..			1	..	Yes
11. Guntersville	"	W. Y. Adams	W. C. Ward	Wyeth City	19	..	2	..	2	1	..	18	7	44	S. L. Conn	Guntersville	4	..	..
12. High Point	"	No Pastor	No Clerk		59	1	12	..	4	1	2	65	7	90	J. L. Scarborough		1	..	..
13. Hopewell	"	J. E. Bagwell	H J Phillips	Red Hill	99	7	13	2	8	2	1	110	4	55	H. J. Phillips	Red Hill	4	..	Yes
14. Hulaco	Cullman	P. J. Corley	J. A. Chambers	Baileyton	32	2	9	1	3	7	1	30	3	60	J. C. Garrison		1	..	..
15. Lystra	"	J. W. Brown	J. F. Pesnell	"	31	..	..	..	2	..	1	28	..	..			4	..	..
16. Mount Hebron	Marshall	J. A. Oden	W. H. Turner	Friendship	73	7	5	1	3	3	..	78	..	..	L. M. Teel	Friendship	4	..	Yes
17. Mount Olive	"	W. J. Collier	M. P. Gregory	Albertville	53	11	2	1	7	1	..	59	..	..			4	..	Yes
18. Mount Tabor	"	J. E. Bagwell	J. M. Black	Briscoe	108	1	2	..	5	8	..	98	..	..			1	..	..
19. Mount Vernon	"	R. W. Roe	J. K. Bradberry	Albertville	152	8	8	1	30	2	2	135	6	100	J. Cecil	Boaz	1	Yes	Yes
20. Mount Zion	DeKalb	W. M. Scarborough	M B. Bradwell	Fenton	57	1	4	1	6	1	1	55	..	..	D. M. Scarborough		1	..	..
21. New Canaan	Cullman	J. E. Cannon	F. M. Harper	Arab	27	3	3	..	4	..	1	28	..	..			3	..	..
22. New Canaan	Morgan		D.S. Criscoe	Getup	35	..	*	..	*	*	..	35	..	..			3	..	..
23. New Friendship	Marshall	J. E. Cannon	W. J. Smith	Union Grove	61	2	3	..	5	2	..	59	..	..			4	..	..
24. New Macedonia	"	J. J. Clayton	W. J. Shirey	McVille	24	..	..	..	..	..	..	21	..	..			1	..	..
25. New Salem	"	J. E. Bagwell	J. A. Briscoe	Ruth	90	7	4	..	36	..	..	65	..	..			3	..	Yes
26. Phillippi	Etowah		G. W. Bruce	Mountainborough	24	*	*	*	*	..	..	24	..	..			3	..	..
27. Pleasant Grove	Marshall	N. C. Denham	M. L. Casey	Sydney	58	2	22	..	3	7	..	80	6	65	W. C. Goodwin	Sydney	3	..	..
28. Pleasant Hill	Blount	I. M. Thompson	J. M. Brown	McLarty	26	..	3	..	3	..	..	26	..	..			3	..	..
29. Pleasant Hill	Etowah		E. Tidwell	Mountainborough	26	..	..	..	..	..	..	26	..	..			..	..	..
30. Rehoboth	Marshall	J. Y. Bain	H. Vaughn	Guntersville	46	..	..	..	..	2	..	44	..	..			..	..	..
31. Rock Spring	"	W. J. Collier	J. W. Hughes	Hyatt	136	14	7	2	4	1	..	154	4	76	W. J. Camp	Hyatt	4	..	Yes
32. Roswell Creek	Blount	J. R. Nix	E. P. Barnet	Summit	19	..	*	*	*	*	..	19	..	..			..	..	..
33. Shady Grove	Etowah	S. L. Rogers	S. M. Walden	Mountinborough	61	.	2	3	1	3	1	61	..	..			2	..	..
34. Shiloh	Marshall	W. P. Groover	G. M. Miller	Allicea	16	20	16	2	3	1	..	51	..	..			1	..	Yes
35. Shoal Creek	"	M. K. Taylor	N. P. Clark	Arab	85	8	2	2	4	..	..	93	4	60	N. P. Clark	Arab	..	..	Yes
36. Union	"	W. M. Scarborough	H. G. Simmons	Albertville	71	..	..	..	5	..	..	63	4	81	W. W. Harper	Guntersville	3	..	..
37. Union Grove	"	J. J. Clayton	M. A. Dick	"	23	16	10	..	2	..	1	46	5	53	Wm. Love	Albertville	2	Yes	Yes
38. Warrior Creek	Cullman	S. T. Collier	R.B. Maze	Strawberry	31	*	*	*	*	*	..	31	..	..			..	..	..
39. Boaz	Marshall	R. W. Roe	W.T. Gillespie	Boaz	..	3	..	..	..	..	..	26	..	..			4	..	Yes
40. Ruth	"	J. E. Weaver	G. W. Bishop	Ruth	..	..	4	..	..	..	..	23	..	..			4	..	..
Total					2351	190	227	29	23	562	19	2501	64	916					

Boaz and Ruth are new organizations. Mt. Tabor and New Salem are dismissed by letter. *Not represented.

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